**CP49\_SWOMEDPlan**

**Mediterranean Swordfish tuna**

**fishing, inspection and capacity management plan**

**Name of CPC: XXX**

**Fishing Plan Year: 20XX**

1. **Introduction**

*Each CPC will provide a summary of its fishing plan, which includes information on their allocated quota, number of fishing vessels by gear type, and relevant national legislation.*

1. **Details of fishing plan**

*Each CPC will provide information on all fishing gear groups that catch Mediterranean swordfish, including the total number of vessels in each group, how quotas are allocated to each gear group and, where applicable, how they are allocated to each vessel in that group. CPCs will also provide information on method(s) used to manage quotas as well as how catches are monitored and controlled to ensure vessel and gear group quotas are respected.*

*CPCs should also complete the following table:*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | *ICCAT Requirement*  *(per* [*Rec. 16-05*](https://www.iccat.int/Documents/Recs/compendiopdf-e/2016-05-e.pdf)*)* | *Explanation of CPC actions taken to implement* | *Relevant*  *domestic laws or regulations*  *(as applicable)* | *Note* |
| **1.** | **Fleet development plan (para 9)** |  |  |  |
| **2.** | **Choice of closed Fishing Seasons (paras 11-13)** |  |  |  |
| **3.** | **Recreational and sports fisheries (paras 21-26)** |  |  |  |
| **4.** | **Allocation for by-catch and detail of limit per vessel/operation (para 30)** |  |  |  |
| **5.** | **Catch recording and reporting**  **(paras 35-37)** |  |  |  |
| **6.** | **Measures taken to control landings (para 34)** |  |  |  |
| **7.** | **CPC Scientific Observer (para 44)** |  |  |  |
| **8.** | **Other requirements (specify)** |  |  |  |

**Inspection Plan**

***a) CPC’s inspection and control (para 13)***

*Each CPC will provide information on its plan for inspection and control of closed season.*

***b) Joint international inspection (paras 39-41; Annex 1)***

*Each CPC will provide information about joint international inspections that are implemented in accordance with Part IV of Rec. 16-05 (if applicable).*

**Capacity Management Plan (paras 6-10)**

*Each CPC will provide the number of fishing vessels using the template provided by the Secretariat (attached).*

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **MED SWO Vessel Fleet** | **Choose one** | | **Total Fleet (vessels)** | | | | | |
| **Type** | **Number of vessels in reference period (average 2013-2016)** | **Number of vessels in reference period**  **(year 2016)** | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
| Longliner over 40m |  |  |  |  |  |  |  |  |
| Longliner between 24 and 40m |  |  |  |  |  |  |  |  |
| Longliner less than 24m |  |  |  |  |  |  |  |  |
| Handline |  |  |  |  |  |  |  |  |
| Harpoon |  |  |  |  |  |  |  |  |
| Sport/Recreational (rod & reel) |  |  |  |  |  |  |  |  |
| Trap |  |  |  |  |  |  |  |  |
| Other (please specify) |  |  |  |  |  |  |  |  |
| Total number of vessels < 7m |  |  |  |  |  |  |  |  |
| Total number of vessels > 7m |  |  |  |  |  |  |  |  |
| Total fleet |  |  |  |  |  |  |  |  |
| Quota |  |  |  |  |  |  |  |  |
| **Adjusted quota (if applicable)** |  |  |  |  |  |  |  |  |